

**PHIO.: 201**

**ETHICS AND ENVIRONMENT**

- UNIT – I* : **Possibility of Ethics of Environment**  
(a) Moral Agency and Nature  
(b) Nature as the Expression of the Sublime  
(c) Nature as an Artifact
- UNIT – II* : **Kantian and Utilitarian Ethics**  
(a) Autonomy of the Rational Will  
(b) Utilitarianism  
(c) Utilitarian Environmentalism
- UNIT – III* : **Nature as Repository of Values**  
(a) Ecology  
(b) Eco-systems  
(c) Eco-interest  
(d) Eco-feminism
- UNIT – IV* : **Environment and Religions**  
(a) Christianity  
(b) Hinduism  
(c) Buddhism and Jainism  
(d) Tribal Religions

**Suggested Readings:**

1. Immanuel Kant, *Critique of Practical Reason*, (Trans.) Lewis White Beck, Bobbs-Merril and Co., Indianapolis, 1956.
2. Immanuel Kant, *Critique of Judgement*, (Trans.) James C. Meredith, The Modern Library, New York, 1949.
3. J. Baird Callicott and Roger T. Ames (Eds.), *Nature in Asian Traditions of Thought*, State University of New York, 1989.
4. Zimmerman, Michal E., *Congesting Earth's Future: Radical Ecology and Post Modernity*, University of California Press.
5. John Passmore, *Man's Responsibility for Nature*, 2nd Edn., Routledge, London and New York, 1988.

**Additional Readings:**

1. Holmes Rolston, *Environmental Ethics: Duties to and Values to Natural World*, Temple University Press, Philadelphia, 1988.
2. Henry K. Skolimowski, *Eco-Philosophy: Designing New Tactics for Living*, Marion Boyars, Boston and London, 1981.
3. Francis A. Schaeffer, *Pollution and the Death of Man: The Christian View of Ecology*, Tyndale House, Wheaton, 1970.
4. S. Miri, *Ethics and Environment: Theory, and Khasi and Adi Practice*, Spectrum Publishers, New Delhi, 2001.